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And, ere upon his honour'd tomb
 Herbs shall rise and flow'rs shall bloom,
 May the Redeemer intercede,
 And unto God for mercy plead!
 And, when the judgment-day shall come,
 When all attending wait their doom,
 Then may Llywelyn, warrior brave,
 In glory live beyond the grave.
 O, may the hero's sins be then forgiv'n,
 And may he gain a seat with blessed saints in Heav'n!

WALES.

METROPOLITAN CAMBRIAN INSTITUTION.—There is every reasonable prospect, that this Society, the formation of which was noticed in the last Number, will proceed with a spirit worthy of the interesting objects, for which it was established. Since the last account several Noblemen and Gentlemen, connected with the Principality, have added their names to the list of its members, and have brought a consequent accession to the funds of the Institution. In conformity with a Resolution, adopted at the first meeting, application has been made for his Majesty's patronage, which has been graciously granted, as will appear by the following letter from Sir Benjamin Bloomfield to the President:—

“ MY DEAR SIR,

“ I have had the honour to submit your request to the King,
 “ and am commanded by his Majesty to express his disposition
 “ not only to give his Royal protection to the revival of any
 “ Society for the cultivation of the Welsh language and litera-
 “ ture, but to add, that whatever project may be calculated to
 “ give benefit to the Principality cannot fail to receive his
 “ Majesty's best support.

“ I have the honour to be,

“ My dear Sir,

“ Your faithful and obedient Servant,

“ B. BLOOMFIELD.”

“ Sir W. W. WYNN.”

In addition to the Meetings of the temporary Committee, of which there were three, a General Meeting of the Institution took

place on Tuesday, the 18th of July, at the Freemasons' Tavern, when the President was in the Chair. Several Resolutions, comprehending the principles and objects of the Society, were then adopted, among which the most important were, that a Council should be appointed for the purpose of carrying into effect the intentions of the Institution by the purchase of books, MSS., and periodical publications, connected with Wales,—that a Correspondence should be immediately opened not only with the Provincial Societies, acting in concert with this, but also with the Celtic, Highland, and Hibernian Societies, with reference to the objects contemplated by the Cymmrodorion,—and also that Memoirs of the Institution should be occasionally published, comprising such Original Compositions as might be produced, as well as a selection from the Correspondence already noticed. It was also resolved, that the ordinary Meetings of the Institution should take place on the first Saturday in every month; that there should be an Anniversary on the 22d day of May; and that the Council should meet every Saturday. Accordingly, the first meeting of the Council took place on the 22d ult., when several measures were adopted, of a nature to expedite the laudable designs of this patriotic Society. And, as there can not possibly be any diversity of sentiment on this subject, it may be confidently hoped, that there will speedily be a general and effectual co-operation towards the promotion of a cause, already dear to Wales, and which may be rendered interesting to the world.

* * *

WELSH CHURCH IN LONDON.—Two attempts have already been made in this publication * to draw the attention of the Gentry and others, connected with Wales, to the absolute necessity of having a place of worship for such of their fellow-countrymen, resident in the Metropolis, as may be of the Established Church, and may not be sufficiently versed in the English language. There must, no doubt, from the constant influx of the lower orders of Welsh into London, and especially from South Wales for the purpose of working in the gardens, be many persons of this description, who have now no alternative between the total relinquishment of their religious duties and an apostacy from the Church. It is not the object of these remarks to cast any imputation on the numerous sects of Dissenters, who are to

* No. 2, p. 74. No. 5, p. 193.